使徒行传15章

# 背景

主耶稣复活后15年左右

# 核心问题：

Answer two questions: Who are we? Why are we here? 15:16, 17, 18

# 大纲：

耶路撒冷大会（15:1-35）

Phrase I: 15:5 Circumstance

Phrase II: 15:7-11 Peter

Phrase III: 15:12 保罗和巴拿巴wonders and signs

Phrase IV: 15:13-21: James makes a resolution (prophetic words)

坚固小亚细亚的教会（15:36-18:22）

# 内容：

问：总结第14章讲了什么？保罗三次旅行布道现在是什么阶段？

读15:1-21

问：从对话的角度看，发生了哪几件事情？

15:1 几个人从犹太下来：可能是法利赛人（5节）

15:7为什么彼得说神拣选了我，叫外邦人从我口中得听福音之道？彼得提到了哪几件事情？

彼得提到四件事情：

1. God had chosen him to proclaim the gospel to the Gentiles (10:1-43)
2. The Gentiles believed Peter’s message
3. When the gentiles believed, they received the Holy Spirit (10:44-46)
4. The pattern of Gentile conversion was the same as for Jewish believers. God was making no ethnic distinctions in building the church.

15:10 什么是不能负的轭？neither Jewish ancestors nor contemporary Jews were able to bear.

答案：律法。罗5:1（因信称义），太11:28-29 （劳苦担重担的）

15:11 因着信

15:12 巴拿巴：是耶路撒冷的领袖之一

15:14简单的问题：西门是谁？彼得。雅各：主耶稣的哥哥

15:15-18雅各引用了摩9:11-12和赛45:21

Four questions:

1. What is the point of old testament
   1. 15:14 **众先知**也与这意思想和
2. What is the meaning of the quotation in the Old Testament context?
   1. Judgment on God’s own people (9:8)
   2. Rescue, rebuilding, and hope (9:11): rebuild people (9:10), graphic way of speadking of the restoration of his people to spiritual wholeness.
   3. The destiny of the nations **called by God’s name (conversion and ingathering: world missions)**
   4. The same message in other prophets:
      1. Isaiah 11:10
      2. Zechariah 2:11
3. How does the quotation support James’ points?
   1. James words to the council
      1. Through the ministry of Peter
      2. God himself visited the uncircumcised Gentiles
      3. And took out from them a people for his name.
   2. The restoration of God’s people
      1. James quotes God in verse 16
      2. Jesus came into the world and began to gather a true believing remnant of Israel: 12 apostles; then 5000 converts in Jerusalem; rebuild the dwelling of David and repair the ruins of his people
   3. A way opened for the gentiles
      1. Peter is part of the rebuilt ruins of the people of God
      2. He became an instrument by which God visited the Gentiles
      3. Through this human instrument and this divine visitation God took out from the Gentiles a people for his own name
4. What’s the biblical answer to the question who we are and why we are here?
   1. We are ruins in the process of being reparid and rebuilt by the grace of God
   2. We are here that the rest of men may seek the Lord, all the Gentiles who are called by his name.

15:19雅各的结论是什么？

15:20规条：some think this is a way for Jews and Gentiles within the church to have a common basis for contact. It is more likely that these were designed to elevate the moral standards of the Gentiles by prohibiting them from engaging in a number of the practices that were associated with pagan temple rites such as animal sacrifice, sexual immorality, and idolatry.

By not attending temple banquets, or being involved in fornication, or eating meat with blood in it, the Gentile Christians would be maintaining high moral standards and would keep from offending their Jewish brothers. There were Jews in every city who would be offended by Christians not following these strictures.

1Cor. 8-10 祭偶像之物

利18:6-20 marriage laws

利17:10-14 eating blood

15:21雅各可能指犹太人分散在各地，常常公开宣读律法. Alternatively, he may have been saying that the standards he demanded of Gentiles in verse 20 reflected universal moral laws that were enshrined in the Law of Moses

读15:22-35

15:22-23犹大和西拉. accompanied Paul and Barnabas back to Antioch in order to vouch (personally and via hand-delivered letter) for the result of the Jerusalem Council.

犹大：probably a brother of Jeseph (cf. 1:23), for the Hebrew section; Silas, a Roman citizen (cf. 16:37), for the Hellenists.

A letter in the ancient world was a substitute for the personal presence of the author. It was often carried by a trusted person who would validate and expand upon its contents.

15:28圣灵和我们：两方面，神的主权和人的行为相互合作，腓2:12-13 立志行事，都是神在你们心里运行，为要成就他的美意

问题：教会读了信之后的反应如何？为什么？

15:32犹大和西拉用一篇lengthy的信息劝勉弟兄（我们不知道内容）

Applications:

1. Let us be encouraged: we are ruins being rebuilt by the grace of God
2. We are here that the rest of men may seek the Lord—even all the Gentiles who are called by his name.
   1. Let us be perfectly honest with ourselves: we will only experience the ongoing blessing of God if devote ourselves to helping the rest of mankind find the Lord.
   2. Pray for our church/fellowship

15:36保罗第二次旅行布道的开始

15:37 There is hope for reunion (Col 4:10, 2Tim, 4:11; Phm 24)